



**Society for the Upliftment of Villagers & Development of Himalayan Areas (SUVIDHA)**  
Near H.P. Petrol Pump, RTO Road, Udayalpur PO Anandpur, Haldwani, Uttarakhand – 263139

**Date of Advertisement:** 16-05-2026  
**Last Date for Application:** 25-05-2026, 05:00 PM  
**Mail id for proposal submission:** [procurement@suvidha-india.org](mailto:procurement@suvidha-india.org)

Date	Subject
16-05-2026	Advertisement for the supply and delivery of <b>BIO Inputs</b>

Dear Sir / Madam

We kindly request you to submit your quotation for the supply and delivery of **BIO-Inputs**

Please be guided by the form attached here to as Annex 2 (application form), in submitting your application. Applications may be submitted on or before **16th May 2026**.

Empanelment Applications shall be reviewed and evaluated based on completeness and compliance of the Application and responsiveness with the requirements of the advertisement and all other annexes providing details of SUVIDHA requirements.

The empanelment Application that complies with all of the requirements, meets all the evaluation criteria shall be selected and awarded the empanelment. Any offer that does not meet the requirements shall be rejected. The empanelment of selected service providers will remain effective for a period of **1 years (2026-27)** from the date of award.

SUVIDHA encourages every prospective Service Provider to prevent and avoid conflicts of interest, by disclosing to SUVIDHA if you, or any of your affiliates or personnel, were involved in the preparation of the requirements, design, and other information used in this Advertisement. SUVIDHA implements a zero tolerance on fraud and other prescribed practices, and is committed to preventing, identifying and addressing all such acts and practices against SUVIDHA. Thank you and we look forward to receiving your empanelment application forms.

Sincerely yours,

**Authorized Signatory**  
**SUVIDHA**

## Annex 1

### Format for Price Bid

(To be printed in pre numbered Quotation format or if same is not available then on letter head with unique number and date)

S. No.	Common Name	Packing Nature	Packing Size (KG/LTR)	Price Include GST (KG/LTR)	Unit Price Include GST (KG/LTR)
<b>1. Biofertilizer</b>					
1.1	PSB				
1.2	NPK				
1.3	KMB				
1.4	ZSB				
1.5	VAM Fungi				
<b>2. Bio Pesticides</b>					
2.1	Pseudomonas				
2.2	Trichoderma Viride				
2.3	Natural Neem Oil				
<b>3. Bio Product</b>					
3.1	Growth Promoter				
<b>4. Water Soluble Fertilizers</b>					
4.1	NPK				
4.2	MPK				
4.3	Potassium Nitrate				

**Authorized Signatory**

## Annex 2 – APPLICATION FORMAT

To:

Dear Sir/Madam:

We, the undersigned, hereby offer to render the following services to SUVIDHA in conformity with the requirements defined in the advertisement dated ..... regarding ....., and all of its attachments, as well as the terms and conditions mentioned in the advertisement.

**Note:** Kindly furnish all the supporting documents with seals and signature of the applicant /firm.

Name of the Applicant/firm:	
Address of Corporate Office	
Address of Registered Office	
Address of Local Office	
Telephone No. /Mobile	
E-Mail	
Constituency of the Firm: company/ Partnership / proprietary	
Name of the Proprietor/ Partners/ Directors (with professional qualifications, if any)	
Year of establishment	
Whether registered with Registrar of Companies/ firm. If so, No. & Date	
Last year turn over	
Income-tax No	
PAN NO (furnish copies of Income-tax returns)	
Goods and Services Tax: GST No ((Furnish the latest copies of the returns filed))	
Names of the Bankers with address	
What are your fields of activities? Mention the fields on which you deal.	
Details of the works executed during the last 3 years (please mention only such works which qualifies for eligibility criteria)	

## **Declaration**

All the information furnished by me/us here above is correct to the best of my knowledge and belief.

I/we have no objection if inquiries are made about the work listed by me/us in the accompanying sheets/annexures.

I / we agree that the decision of SUVIDHA in the selection of Service Providers will be final and binding to me/us

I / We have read the instructions appended to the proforma and I/we understand that if any false information is detected at a later date the empanelment shall be canceled at the discretion of the society.

SIGNATURE OF THE APPLICANT

NAME & DESIGNATION:

SEAL OF ORGANISATION

Place:

Date:

### **Checklist (To be filled by Applicants and attach relevant documents)**

**Have you signed in all the sheets?**

**Whether copy of PAN/VAT/Service tax Registration copy is enclosed?**

**Whether enclosed proof for year of establishment (registration certificate)?**

**Whether proof for average annual financial turnover enclosed?**